St David and St Patrick's Catholic Church,

with the Church of the Immaculate Conception.



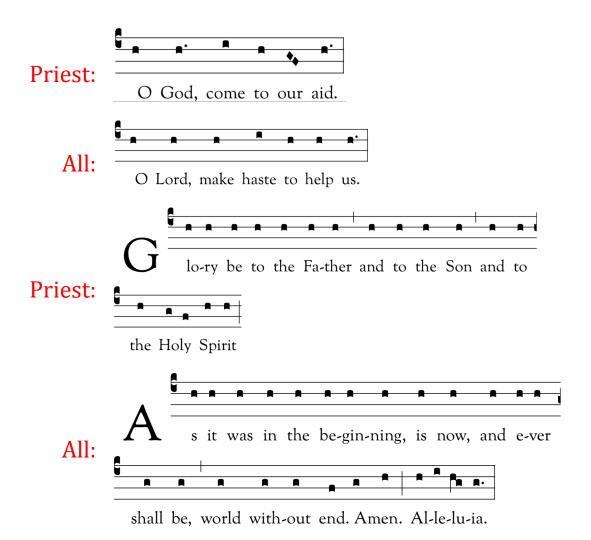
Vigil Mass of Pentecost



This celebration of the Vigil Mass is taken from: The Divine Office and the Roman Missal

The Vigil Mass of Pentecost.

Mass begins with the introductory verse and hymn:



Veni, creátor Spíritus, mentes tuórum vísita, imple supérna grátia,

quæ tu creásti, péctora.

Qui díceris Paráclitus, donum Dei altíssimi, fons vivus, ignis, cáritas et spiritális únctio.

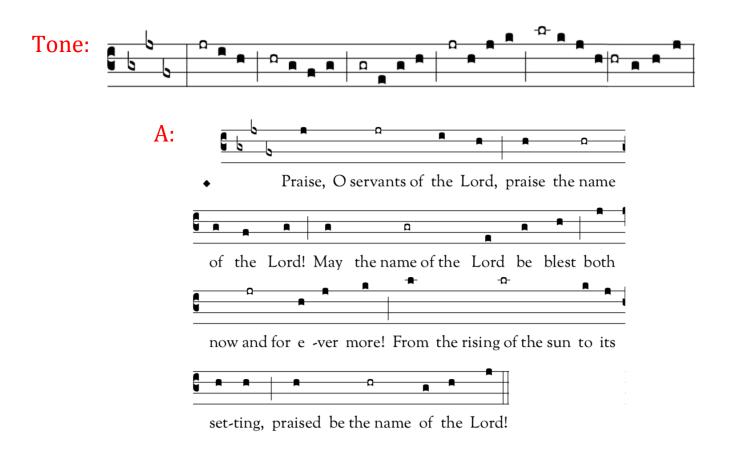
Tu septifórmis múnere, dextræ Dei tu dígitus, tu rite promíssum Patris sermóne ditans gúttura. Accénde lumen sénsibus, Infúnde amórem córdibus, infírma nostri córporis, virtúte firmans pérpeti.

Hostem repéllas lóngius pacémque dones prótinus; ductóre sic te prævio vitémus omne nóxium.

Per te sciámus da Patrem noscámus atque Fílium, te utriúsque Spíritum credámus omni témpore.

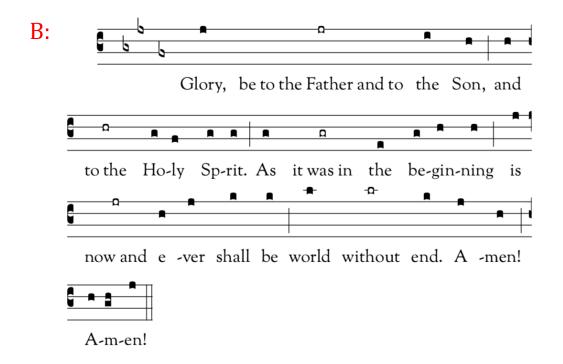
The Psalmody of Vespers I follows:

Antiphon 1: Cantor: On the day of Pentecost All: they were all together in one place, alleluia.



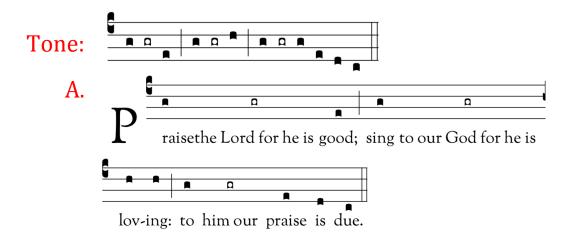
B. High above all nations is the Lord, above the heavens his glory.
Who is like the Lord, our God, who has risen on high to his throne
Yet stoops from the hights to look down,
To look down upon heaven and earth?

A. From the dust he lifts up the lowly, from his misery he raises the poor to set him in the company of princes, yes, with the princes of his people. To the childless wife he gives a home and gladdens her heart with children.



Antiphon 1: All: On the day of Pentecost they were all together in one place, alleluia.

Antiphon 2: Cantor: There appeared to the apostles what seemed like tongues of fire, All: and the Holy Spirit came upon each of them, alleluia.



B: The Lord builds up Jerusalem And brings back Israël's exiles He heals the broken-hearted

A: He binds up all their wounds. He fixes the number of the stars; he calls each one by its name.

B: Our Lord is great and almighty; His wisdom can never be measured. The Lord raises the lowly;

A: He humbles the wicked to the dust. O sing to the Lord, giving thanks; sing psalms to our God with the harp.

B: He covers the heavens with clouds; he prepares the rain for the earth, making mountains sprout with grass.

A: With plants to serve man's needs, He provides the beasts with their food And young ravens that call upon him.

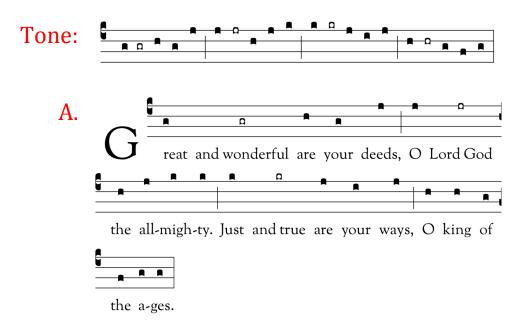
B: His delight is not in horses...
...nor his pleasure in warriors' strength.
The Lord delights in those who revere him,
In those who wait for his love.

first bar) A. Glory be to the Father and to the | Son last bar) and to the | Holy Spirit.

first bar) B. As it was in the beginning, is now, and ever | shall be, last bar) world without | end. Amen.

Antiphon 2: All: There appeared to the apostles what seemed like tongues of fire, and the Holy Spirit came upon each of them, alleluia.

Antiphon 3: Cantor: The Holy Spirit who comes from the Father All: will glorify me, alleluia.



B: Who shall not fear and glorify your name, O Lord?
For you alone are holy.
All nations shall come and worship you,
For your judgments have been revealed.

A: Glory be to the Father and |to the Son and to the | Holy Spirit as it was in the beginning, is now, and | ever shall be, world without |end. Amen.

Antiphon 3: All: The Holy Spirit who comes from the Father will glorify me, alleluia.

The Mass Setting is Orbis Factor.

Fr Liam: Κυριε ελεησον. All: Κυριε ελεησον. Fr Liam: Χριστε ελεησον. All: Χριστε ελεησον. Fr Liam: Κυριε ελεησον. All: Κυριε ελεησον.

Fr Liam: Grant we pray almighty God,
that the splendour of your glory
may shine forth upon us
and that, by the bright rays of the Holy Spirit,
the light of your light may confirm the hearts
of those born again by your grace.
Through our Lord Jesus Christ your Son,
Who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen

Fr Liam: Dear brothers and sisters we have now begun our Pentecost vigil, after the example of the Apostles and disciples, who with Mary, the Mother of Jesus, persevered in prayer, awaiting the Spirit promised by the Lord; like them, let us, too, listen with quiet hearts to the Word of God. Let us meditate on how many great deeds God in times past did for his people and let us pray that the Holy Spirit, whom the Father sent as the first fruits for those who believe, may bring to perfection his work in the world.

Liturgy of the Word

1st Reading: Genesis 11:1-9

It was named Babel because there the language of the whole earth was confused.

Fr Liam: Grant, we pray, almighty God,

that your church may always remain that holy people formed as one by the unity of the Father, Son and Holy

Spirit,

which manifests to the world the Sacrament of your

holiness and unity

and leads it to the perfection of your charity.

Through Christ our Lord.

All: Amen.

2nd Reading: Ezekiel 37:1-14

Dry bones, I am going to make the breath enter you, and you will live.

Psalm 103: 1-2. 24. 27-30. 35

R/ Send forth your Spirit, O Lord, and renew the face of the earth.

Fr Liam: Let us pray.

Lord, God of power, who restore the fallen

and preserve what you have restored,

increase, we pray, the peoples

to be renewed by the sanctification of your name, that all who are washed clean by holy Baptism may always be directed by your prompting.

Through Christ our Lord.

All: Amen.

3rd Reading: Joel 3:1-5

I will pour out my spirit on all people.

Fr Liam: Fulfil for us your gracious promise,

O Lord, we pray, so that by his coming

the Holy Spirit may make us witnesses before the world

to the gospel of our Lord Jesus Christ. Who lives and reigns for ever and ever.

All: Amen.

We sing the great hymn of glory (Orbis Factor).

Fr Liam: Let us Pray.

Almighty ever-living God,

who willed the Paschal Mystery

to be encompassed as a sign in fifty days, grant that from out of the shattered nations

the confusion of many tongues

may be gathered by heavenly grace

into one great confession of your name.

Through our Lord Jesus Christ your Son,

Who lives and reigns with you in the unity of the Holy

Spirit, one God, for ever and ever.

All: Amen

New Testament Reading: Romans 8:22-27

The Spirit himself expresses our plea in a way that could never be put into words.

Alleluia: Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Gospel: John 7:37-39

From his breast shall flow fountains of living water.

The Creed is said.

The response to the Bidding Prayers is:

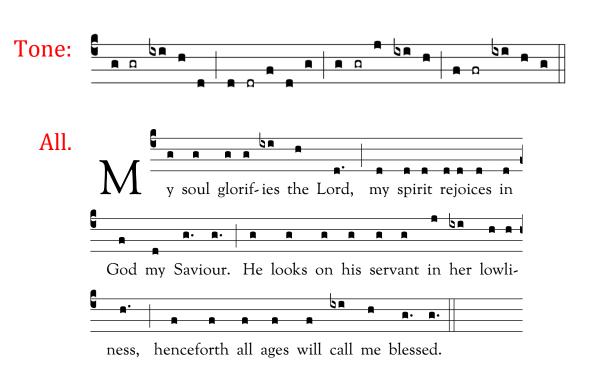
Father, send us your Spirit.

The Offering of Gifts continues as normal and Eucharist Prayer I (The Roman Canon) is used with its special inserts.

After communion the antiphon and Magnificat is sung.

Communion Antiphon: On the Last Day of the festival, Jesus stood and cried out: if anyone is thirsty, let him come to me and drink, alleluia!

Magnificat Antiphon: Cantor: Come, Holy Spirit, fill the hearts of your faithful, and enkindle in them the fire of your love; All: though the peoples spoke different tongues you united them in proclaiming the same faith, alleluia.



The Almighty works mar|vels for me.

Ho|ly his name!

His mercy is from | age to age,

on | those who fear him.

He puts forth his | arm in strength and scatters | the proud hearted. He casts the mighty | from their thrones and rai|ses the lowly.



first bar) He fills the starving | with good things, last bar) sends the rich | away empty.

He protects Isra|ël, his servant, remember|ing his mercy, the mercy promised | to our fathers, to Abraham and his | sons for ever.

Glory be to the Father and | to the Son and to the | Holy Spirit.

As it was in the beginning, is now, and | ever shall be, world without | end. Amen.

Magnificat Antiphon: All: Come, Holy Spirit, fill the hearts of your faithful, and enkindle in them the fire of your love; though the peoples spoke different tongues you united them in proclaiming the same faith, alleluia.

At the end of Mass, after the three-fold Solemn Blessing, the dismissal is:

Fr Liam: Go forth, the Mass is ended, alleluia, alleluia!

All: Thanks be to God, alleluia, alleluia!

MARIAN ANTHEM

The final anthem is always addressed to Our Lady.



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

All: Regína cæli lætare, alleluia. Quia quem meruisti portare, alleluia.

Resurrexit, sicut dixit, alleluia.

Ora pro nobis Deum, alleluia.

Translation: Hail, Queen of Heaven, rejoice, alleluia. For he whom thou were worthy to bear, alleluia. Has risen as he said, alleluia. Pray for us to God, alleluia.

