

St David and St Patrick's Catholic Church,
with the Church of the Immaculate Conception.



Vespers for the Sundays Week 4 of Ordinary Time



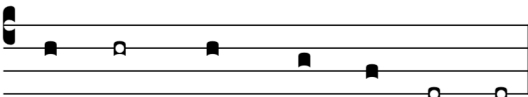
This celebration of Evening Prayer is taken from:
The Divine Office
The Liturgy of the Hours According to the Roman Rite


Introduction

Priest: O God come to our aid.

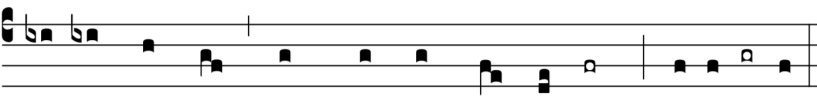
All: O Lord, make haste to help us. Glory be... Alleluia.

Priest: 
O God, come to our aid.

All: 
O Lord, make haste to help us.


Glo-ry be to the Fath-er, and to the Son, and to the


All: 
Ho-ly Spir-it, as it was in the be-gin-ning, is now and



ev-er shall be, world with-out end. A-men. Al-le-lu-ia.

(Latin)


Priest: Deus in adiutorium meum intende.

All: Domine ad adiuvandum me festina. Gloria Patri... Alleluia.

Priest: 
De-us in adiuto-ri-um meum intende.

All: 
Domine ad adiuvandum me festina.


Glo-ri-a Pat-ri, et Fi-li-o, et Spi-ri-tu-i Sancto. Sicut

All: 
e-rat in princi-pi-o, et nunc et semper, et in sæ-cu-la


sæcu-lo-rum. Amen. Alle-lu-ia,

HYMN

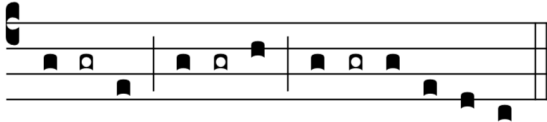
Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heav'n above adore thee;
Infinite, thy vast domain,
Everlasting is thy reign.

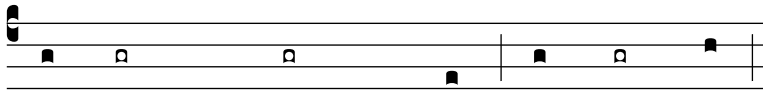
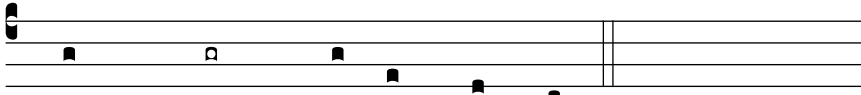
Hark! the loud celestial hymn,
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

Holy Father, holy Son,
Holy Spirit, three we name thee.
While in essence only one,
Undivided God we claim thee;
And adoring, bend the knee,
While we own the mystery.

Spare they people Lord we pray,
By a thousand snares surrounded;
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in thee;
Never, Lord, abandon me.

Antiphon 1: **Cantor:** In holy splendour **All:** I begot you before the dawn, alleluia.

Tone: 

A. 
T he Lord's revelation to my master: "Sit on my right:

your foes I will put beneath your feet. "

B. The Lord will wield from | Sion
your sceptre of | power:
rule in the midst of | all your foes.

A. A prince from the day of your | birth
on the holy | mountains;
from the womb before the dawn | I begot you.

B. The Lord has sworn an oath he will not | change.
"You are a priest for|ever,
a priest like Melchize|dek of old."

first bar) **A.** The Master standing at your right | hand
last bar) will shatter kings in the day | of his wrath.

first bar) **B.** He shall drink from the stream by the | wayside
last bar) and therefore he shall lift | up his head.

first bar) **A.** Glory be to the Father and to the | Son
last bar) and to the | Holy Spirit.

first bar) **B.** As it was in the beginning, is now, and ever | shall be,
last bar) world without | end. Amen.

Antiphon 1: All: In holy splendour I begot you before the dawn,
alleluia..

Antiphon 2: Cantor: Blessed are those who hunger and thirst for justice, **All:** for they shall have their fill, alleluia.

Tone: 

A.

H

appy the man who fears the Lord, who takes delight in

all his com-mands. His sons will be powerful on earth the

children of the upright are blessed.

B. Riches and wealth are in his | house;
His justice stands firm for | ever.
He is a light in the darkness for the upright:
He is generous, merciful | and just.

A. The good man takes pity and | lends,
He conducts his affairs with | honour.
The just man will never waver:
He will be remembered | for ever.

B. He has no fear of evil | news;
With a firm heart he trusts in the | Lord.
With a steadfast heart he will not fear;
He will see the downfall of | his foes.

(0mit bar 3)

A. Open handed he gives to the poor;
his justice stands firm for | ever.
His head will be raised | in glory.

[illegible]

B. The wicked man sees and is |angry,
grinds his teeth and fades a|way;
he desire of the wicked leads | to doom.

B. Glory be to the Father and to the | Son
and to the Holy | Spirit
who was in the beginning, is now, and ever sha
world without end. | Amen.

Antiphon 2: **All:** Blessed are those who hunger and thirst for justice,
for they shall have their fill, alleluia.

Antiphon 3: **Cantor:** Praise God all you his servants, **All:** both great and small, alleluia.

The first system of the musical score for 'The Rose Tree' consists of two staves. The top staff is a treble clef with a key signature of one flat (B-flat). It contains a melody of eighth and quarter notes, starting on a middle C and ending on a half note. The bottom staff is a bass clef, also with a key signature of one flat, and contains a simple bass line of eighth and quarter notes, starting on a G below middle C and ending on a half note.

l-le-lu-ia. Salvation and glory and power belong

to our God,

A l-le lu-ia-

A. H is judgements are true and just.

B.Resp. **A**  l- le-luia, al-le-luia.

B. Alleluia.

Praise our God all | you his servants

R. Alleluia.

You who fear him small | and great.

R. Alleluia, alleluia.

A. Alleluia.

The Lord our God, the Al|mighty, reigns,

R. Alleluia.

Let us rejoice and exult and give him | the glory.

R. Alleluia, alleluia.

B. Alleluia.

The marriage of the | Lamb has come,

R. Alleluia.

And his bride has made her|self ready.

R. Alleluia, alleluia.

B. Alleluia.

Glory be to the Father and to the Son and to the | Holy Spirit.

R. Alleluia.

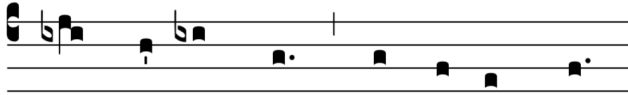
As it was in the beginning, is now and ever shall be,
world with out end | Amen. Alleluia, alleluia.

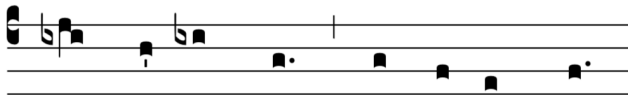
Antiphon 3: All: Praise God all you his servants, both great and small, alleluia.

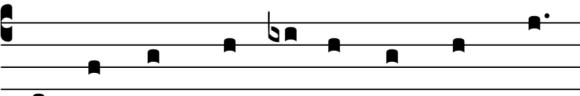
SCRIPTURE READING

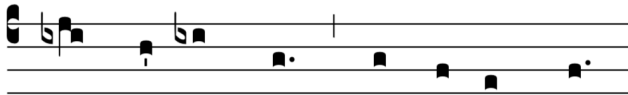
Hebrews 12:22-24 What you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been places with the spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant and a blood for purification which pleads more insistently than Abel's.

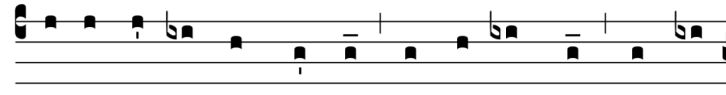

SHORT RESPONSE

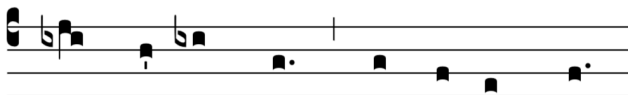
Cantor: G 
reat is our Lord, great is his might.

All: G 
reat is our Lord, great is his might.

Cantor: H 
is wis-dom can ne-ver be meas-ured,

All: G 
reat is our Lord, great is his might.

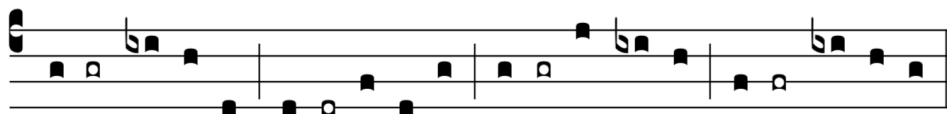
Cantor: G 
lo-ry be to the Fath-er, and to the Son and to

the Ho-ly Spirit.

All: G 
reat is our Lord, great is his might.

MAGNIFICAT

Antiphon: **Cantor:** If any man wishes to come after me, **All:** he must deny himself and take up his cross, and in that way he must follow me.

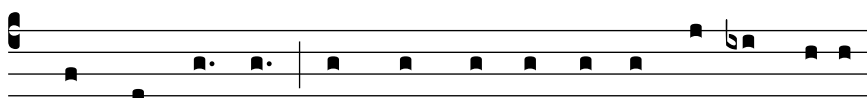
Tone:



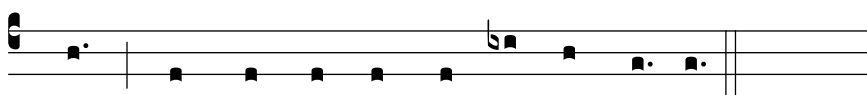
All.

M

M y soul glorif-ies the Lord, my spirit rejoices in



God my Saviour. He looks on his servant in her lowli-



ness, henceforth all ages will call me blessed.

The Almighty works mar|vels for me.

Ho|ly his name!

His mercy is from | age to age,
on | those who fear him.

He puts forth his | arm in strength
and scatters | the proud hearted.

He casts the mighty | from their thrones
and rai|ses the lowly.

first bar) He fills the starving | with good things,

last bar) sends the rich | away empty.

He protects Isra|ël, his servant,
remember|ing his mercy,
the mercy promised | to our fathers,
to Abraham and his | sons for ever.



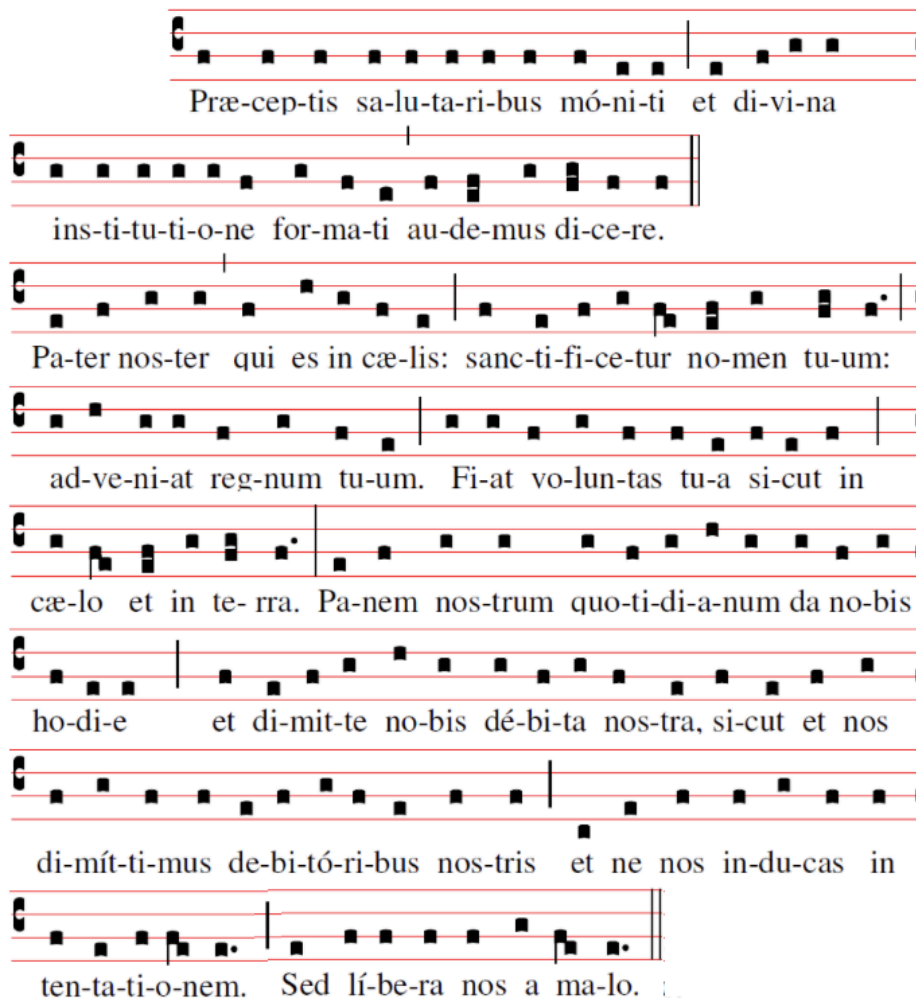
Glory be to the Father and | to the Son
and to the | Holy Spirit.
As it was in the beginning, is now, and | ever shall be,
world without | end. Amen.

Antiphon: **All:** If any man wishes to come after me, **All:** he must deny himself and take up his cross, and in that way he must follow me.

INTERCESSIONS

Response: **All:** Father, unite all things in Christ.

THE LORD'S PRAYER



Præ-cep-tis sa-lu-ta-ri-bus mó-ni-ti et di-vi-na
ins-ti-tu-ti-o-ne for-ma-ti au-de-mus di-ce-re.
Pa-ter nos-ter qui es in cæ-lis: sanc-ti-fi-ce-tur no-men tu-um:
ad-ve-ni-at reg-num tu-um. Fi-at vo-lun-tas tu-a si-cut in
cæ-lo et in te-rra. Pa-nem nos-trum quo-ti-di-a-num da no-bis
ho-di-e et di-mit-te no-bis dé-bi-ta nos-tra, si-cut et nos
di-mít-ti-mus de-bi-tó-ri-bus nos-tris et ne nos in-du-cas in
ten-ta-ti-o-nem. Sed lí-be-ra nos a ma-lo.

CONCLUDING PRAYER

Priest: Lord God,
teach us at all times to fear and love your holy name,
for you never withdraw your guiding hand
for those who establish in your love.
Through our Lord Jesus Christ your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

BLESSING AND DISMISSAL

Priest: The Lord be with you.
All: And with your Spirit.
Priest: May almighty God bless you, the Father, and the Son, ✠ and
the Holy Spirit.
All: Amen.
Priest: Go in the peace of Christ.
All: Thanks be to God.

MARIAN ANTHEM

The final anthem is always addressed to Our Lady.

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii hevæ, ad te suspiramus, gementes et
flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte; Et Jesum, benedictum fructum
ventris tui, nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

V

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé- do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí- li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

Hail, holy Queen, Mother of Mercy,
hail our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve;
To thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, most gracious advocate,
thine eyes of mercy toward us;
And after this our exile, show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

